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State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

0001 M0210030
TASK 2735

January 12, 2009

Mr. Neil Bradshaw
9 North Cove Drive
P.O. Box 1054
Cedar City, Utah 84721

Subject: Transfer of Notice of Intention, Large Mining Operations, 3-H Landscape Products LLC to Neil Bradshaw, Bright 1 and 2 Project, M/021/0030, Task ID# 2735, Iron County, Utah

Dear Mr. Bradshaw:

On October 30, 2009, the Division received the completed Transfer of Notice of Intention of Large Mining Operations to transfer the Bright 1 and 2 Large Mining project from 3H Landscape Products LLC to Mr. Neil Bradshaw. Subsequently, we received the Reclamation Contract and reclamation surety to accompany the transfer form.

The Division Director signed and executed the transfer document on 11/24/2008 *which effectively transfers the responsibility of this mining operation and reclamation to you.* A copy of the executed transfer form, Reclamation Contract and surety forms are enclosed for your files. You are now the official party responsible for all mining and reclamation obligations for this project. Please be aware that you must satisfy the BLM requirements in making this change in ownership as well. We will forward a copy of the executed documents, along with this letter, to them for their records.

By copy of this letter the Division hereby officially releases 3H Landscape Products LLC from any further reclamation responsibilities at this site. Thank you for your help in finalizing this transaction. If you have any questions or concerns regarding this letter, please contact me at (801) 538-5320.

Sincerely,

Dana Dean, P.E.
Associate Director-Mining

DD:tm:vs

Enclosure: Executed Transfer form, Reclamation Contact & Surety bond

cc: ed_ginouves@blm.gov

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DOCUMENT TRACKING SHEET

USE THIS SHEET WHEN ITEM (S) SHOULD BE SCANNED TO SEVERAL PLACES, SUCH AS A BOND RELEASE FOR AN OUTGOING LETTER. THE LETTER WILL GO IN OUTGOING WITH THIS SHEET BEHIND IT REFERENCEING THE BOND RELEASE FINDINGS IS IN INTERNAL AND THE RECORD # IS ____.

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